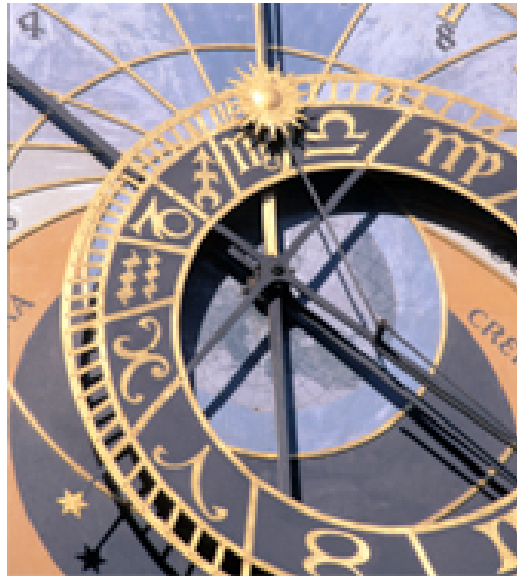


# Personal-Report



FOR  
New Born Baby

WRITTEN BY MAVIS KLEIN  
LONDON

[www.personal-report.com](http://www.personal-report.com)

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## INTRODUCTION

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You are about to read a comprehensive description of your personality and character that will amaze you (and the people who know you) with its accuracy. It is based on an analysis of your unique horoscope, but there are none of the symbols in your horoscope shown in this report; instead, you will find just a clear report in plain English. However, if you are interested, you can find a print-out of your horoscope, with all its symbols, at the end of this report.

So what's the point of this report? It will enable you to know yourself in a more comprehensive way than any other way of understanding human nature can offer. It will give you the depth of self-awareness that some people achieve through years of psychoanalysis; but it is all here on these pages without any of the struggles or expense of prolonged analysis!

From the awareness you gain, you will realise that you - like everyone else - have contradictory parts in your nature that you have so far been unaware of but that deeply affect your ways of being in the world and your relationships. Out of this awareness, you will be able to make conscious choices in accordance with your true nature, rather than being compulsively driven by inner daemons that seem out of your control. You will be able to save a great deal of energy and to make easier and better decisions, decisions that acknowledge and reconcile the contradictions in your nature rather than expressing some parts of yourself at the expense of others.

Nobody knows exactly how our horoscopes work to define our personality and character so accurately; but astrology has been known and practised in every known culture for more than two thousand years.

Some people reject astrology on the grounds that it is fatalistic, but they are wrong. It is no more fatalistic than genetics, which determines the color of our eyes, the shape of our noses, mouths, our skin color, and thousands of other inherited characteristics. Indeed, a good way to think of your horoscope is as a map of your genetic inheritance. No horoscope is 'better' or 'worse' than any other. We are each dealt 'a hand' from 'the whole pack', and our contentment with our lives depends on how well we play out our own hand. A hand full of court cards and trumps can be as boring to play as a hand with only low cards played with skill and attention can be joyful. What gives us our greatest contentment is making 'the most and the best' rather than 'the worst and the least' of who we innately are.

Our completed personalities and characters are the outcome of the interaction of our genetic inheritance and our childhood environmental experiences. Environment certainly has a role to play - witness, for example, the noticeably increased height of recent generations, and our increased longevity due to nutrition and hygiene - but contemporary research makes clear that genetics is the overwhelmingly dominant determiner of what we are, both physically and psychologically.

Genetics sets limits on our potential, but within those limits there is huge scope for the expression of our freewill. It is pointlessly frustrating for a five-foot tall man to want only to be an Olympic high-jumper; on the other hand, it is a sad waste of potential for a woman endowed with a beautiful voice to content herself with singing in the shower. This report will enable you to recognize and give up unrealistic ambitions you may have and to discern potentials in yourself so far untapped.

And for all of us there are various and often divergent options for fulfilling our potentials within the boundaries of our given attributes. Who can say that a tall and athletic man will choose to use these endowments to be a basketball player, an athlete, a nightclub bouncer, a mugger, a policeman... Psychologically, too, we have many options for fulfilling the potentials of our nature; and you will probably find in this report possibilities for your own fulfillment that you have never thought of before. Stretching ourselves to the limits of our unique potentials brings us all our greatest happiness in life.

As you read through this report, you will almost certainly find some of the paragraphs mutually contradictory. This reflects the complexity inherent in all human beings. The contradictions in yourself that you encounter may well express conflicts in your nature that you are very conscious of; and your struggle to reconcile these opposites may well be the source of great creative potential in you.

If you have been able to supply the time (as well as the date and place) of your birth, one of the most illuminating parts of this report is likely to be the first section, 'Your presentation, mask and appearance'. It describes the immediate impression you make on other people, which might be unfamiliar to your knowledge of yourself. The people who know us intimately see beyond our mask to our 'real self' (which may be quite different from our mask), the immediate impression we make on other people in a casual way has enormous importance in our everyday life. Take particular heed of this section because, after reading it, you will know more about the impression you make on others than you have ever known before. It can fulfill for you the longing of the Scottish poet, Robert Burns, "O wad some Pow'r the giftie gie us/ To see ourselves as others see us!"/It would from many a blunder free us.

## CHAPTER 0: Your presentation, mask and appearance

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### **Definition**

The first impression you create is of being charming, elegant, a good listener, and having harmonious thoughts and attitudes. You are probably tall, with a beautiful physique, although inclined to stoutness. You are likely to have an almond shaped face, perhaps with dimples, a short nose, cupid-bow lips, small, even teeth, round, bright eyes, soft hair, and a pink and white complexion. You generally prefer company to being alone. You seek a gentle, calm lifestyle and contentment with what you have.

### **Conflicts and contrasts**

Although you are cooperative and unselfish, you like a good argument, so it is important for you to learn to convey to others that you are not out to 'win' over them, but just to participate in a lively debate. In your desire to please others, you have a tendency to allow yourself to be exploited or even trampled on; you need to learn to stand up for yourself when appropriate, rather than backing off for the sake of peace and harmony. You need to accept the necessity for making choices and accepting the consequences, rather than lazily being content with the status quo.

### **Ease and creativity**

Your cooperativeness and graceful ability to compromise your own needs with those of others makes you a charming friend and partner. Your keen sense of fairness and ability to appreciate the value of all points of view makes others turn to you to help them resolve their conflicts. You would make a great lawyer or counselor.

## CHAPTER 1: The real you, ego drives and approach to life

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### **Definition**

You are extremely emotionally sensitive and you protect yourself against your fear of emotional hurt by shyness or withdrawal. Your feelings are deep and complex, so few people understand you well. You have a great need for security, both material and emotional, and you tenaciously cling to the people and things that provide you with protection. You have a deep love of home and tradition, and your family life is of the utmost importance to you.

### **Conflicts and contrasts**

At worst, your real self expresses itself worryingly, complainingly, hysterically, possessively, moodily, fearfully, deviously, and in a withdrawn lost-in-dreams way. Your ambitions interfere with getting on well with others. Compromising with others leaves you feeling dissatisfied, but doing your own thing in your ambitions will at least earn you respect.

### **Ease and creativity**

At best, your real self expresses itself intuitively, perceptively, sympathetically, loyally, affectionately, tenaciously, and in a relaxed, soft way.

## CHAPTER 2: Disposition, family and home life, emotions and mental health

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### **Definition**

Your emotional nature is vacillating. You are quick-witted. You have a generous, warm and optimistic disposition. You are cheerful, friendly, sociable and open-handed towards those who need help. You are able to inspire others and raise their spirits.

### **Conflicts and contrasts**

You tend to talk incessantly. You rationalize your feelings. You are restless, nervous, and fidgety. In your relationships you can be fickle. You need to avoid emotional superficiality and confusion. You are prone to allergies and episodic health problems. Your health suffers from your nervousness and proneness to be irritable. You tend to stick to old habits even after they have outlived their usefulness. You need to learn to adapt to changing conditions. Your emotions are very intense and not always easy to deal with. You are inclined to withdraw from others into brooding, secret fears and worries and guilt that are quite inappropriate in terms of objective reality. You need to find time to unburden your feelings to someone you trust, and allow them to persuade you that your deep feelings are quite normal and experienced by other people as well as you. You have secret concerns about your health. You are able to pay meticulous attention to details that others may overlook. You need to serve others in a non-critical way. You harm yourself by your excessive worry.

### **Ease and creativity**

You retain a youthful quality into old age. Your optimism and ability to bounce back after set-backs is one of your great virtues. You have a sensitive, intuitive understanding of children. Your mind and feelings are in accord. You are careful about personal hygiene and concerned with neatness and cleanliness. You are enterprising in your home life and in business. Your feelings are strong but well-disciplined, and you express them easily and honestly. You stand up for your family and fight constructively for causes you believe in. You generally have robust good health. You are sympathetic towards others, so people tend to trust you and cooperate with and help you. Your optimism and love of fun warms others. Even when you are sad you can laugh at yourself. You are honest and have integrity and business sense. You are attached to home, family and friends. Your health is generally good but you need to avoid gluttony and other forms of over-indulgence. You relate to others according to your feelings and you very much want others to understand you emotionally. You are playful and have fun with friends. You have a strong link to your mother and you are very responsible in all family matters. You take pride in your family and ancestry. You are a household organizer and systematizer.

## CHAPTER 3: Intellect, work, analytical style and communication

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### **Definition**

You communicate your fixed purposes. You like to be an authority in a chosen field. You have a dramatic, forceful manner in your speech. Your opinions are formed slowly and only reluctantly changed. You like to organize and direct others. You put a lot of energy and effort into planning and problem-solving. You have a broad mind and are interested in a wide range of subjects, especially those related to higher education. You need to be free to think your own thoughts and have your own, independent beliefs. You want intellectual authority and status. You have a mind that perceives many different levels of truth happening in a situation at a given time. Your mind weaves in and out and you are able to see multiple motives in others. Negatively, your mind gets overwhelmed and confused by all the different levels of thought you perceive. You need to learn to discriminate between information that is useful and information that can be discarded. You have a very quick, intuitive mind.

### **Communication style**

Your style of communicating is amiably argumentative. In your desire to fairly acknowledge every opinion and point of view, you want to engage in debate, and you play devil's advocate in response to any thought or opinion expressed by others. Unless you learn to be more tolerant of others' more partisan approaches to communication and to allow them to express their opinions without contest, they are likely to experience you as a cold intellectual.

### **Conflicts and contrasts**

Beware of pride and arrogance in your ideas; your pride is involved in all your opinions. You need to be careful not to overlook details in your larger plans. You are generally a social conformist and can be intolerant of unconventional beliefs; you need to become more open-minded. You can be pedantic and intellectually arrogant. You need to learn to work and think more patiently. You are direct in speech, which can lead you being a foot-in-the-mouth blunderbuss. You need to learn to pay attention to details as well as the wider picture. You think and talk big, but not always clearly or carefully. You need to separate your ambitious goals from what needs to be done right here and now. If you acquire the self-discipline to apply your mind with patient attention to detail, you can be mentally very creative. Beware of preaching to other people - you aren't perfect either. You have an active, original mind. You have a nervous disposition and eccentric and often impractical ideas. You are attracted to hare-brained schemes and seek unusual and exciting ideas without regard to their truth or practicality. You tend to make snap judgments. You may alienate others through your tactless remarks and you need to overcome your obstinacy and egotism. You often find it difficult to concentrate. With discipline, you can be talented in maths, science, and mechanical subjects. You find it difficult to adjust to nine-to-five routines in your job. You find it difficult to stay in a job for the sake of security. You have strong opinions that you express forcefully. You refuse to compromise your beliefs unless there is overwhelming factual evidence that you need to. You have a complicated and devious mind. You love mysteries and puzzles of all kinds. Although you have natural insight into how other people's minds work, if you abuse this ability by seeking to manipulate or control them, such subterfuge is likely to backfire on you. You need to be very careful to be honest in all your dealings if you want people to trust you. There are likely to be times in your life when you undergo profound psychological changes that alter your thoughts and opinions completely. In your work you are inclined to take on more than you can handle, which leads to problems and confusion. Too much worry or overwork in your job causes you health problems. You are sympathetic and unselfish towards your co-workers.

### **Ease and creativity**

You have executive ability. You are a good teacher of children. You enjoy travelling and combining work and pleasure in doing so. You are a good teacher. You are specially suited to working in institutes of higher education. You have natural managerial abilities. You have a natural ability in computing and scientific occupations. You have a penetrating mind and are able to understand life deeply. You have power with words. You are mentally resourceful and have scientific ability. You like to be around people who are interesting and lively. You have a good memory and good business sense. You would make a good lecturer or writer. You are a natural diplomat. You are graceful in your thoughts, speech and writing. There is a pleasing quality to your voice and you may have singing talent. You are sociable and enjoy good times with friends. Beware shallowness through wanting to keep everything light and pleasant. You like talking and working with people, and you enjoy the social whirl. You enjoy keeping your mind and hands occupied. You like learning about lots of subjects, but you tend to be easily diverted from one interest to another.



## CHAPTER 4: Love, relationships, money and style

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### **Definition**

You like variety in your romantic and social life. You want to be friends with everyone. You are attracted to people with agile minds and keen intellects. You need freedom in your relationships. You dislike coarse behavior. You dislike people who are overly emotional and let their feelings control their common sense. You have a friendly but impersonal outlook. Your social and sexual morality may be unconventional. Your romantic attractions may be sudden and casual, and not necessarily stable. Intellectual stimulation is important to you in romance and marriage. You are attracted to ingenious or eccentric types of people. You dislike jealousy and possessiveness. You shy away from people who want to curtail your social freedom. You enjoy working with others in group projects and team efforts. Your financial affairs are very influenced by your marriage and partnerships. You gain financially through marriage and other partnerships. Your emotions are intense. You have good business partnerships. You are likely to gain money through marriage or inheritance. You benefit through inheritance, insurance, and joint finances. You have a strong interest in life after death. You look for love and appreciation through romance and your creative self-expression. There may be peculiar circumstances surrounding your romantic attachments. You are very responsive to beauty and harmony in the world. You enjoy comfort and the good things of life, but are inclined to be lazy. You have artistic ability. You are faithful to friends and loved ones.

### **Conflicts and contrasts**

You can be superficial and fickle in your relationships. Your emotional detachment can feel cold to others. You can be stubborn in your refusal to see another's point of view. You tend to be jealous and possessive in your relationships. You have an excessive sexual appetite and over-high expectations, which can lead you to disappointment. You are inclined to secret love affairs and romantic disappointments. You are easily conned into unwise speculative ventures. You are vulnerable to being taken advantage of by people who play on your feelings. You tend to be self-indulgent. You have difficulty dealing with the feminine side of your nature in your relationships. Your taste in art and all aesthetic matters is very individualistic. You are unsure whether or not it is appropriate to judge people by their appearance. You tend to be fascinated by people who are difficult to get on well with, and then find it very difficult to escape from their control over you. You, too, might be overly possessive and controlling in your relationships. You need to learn to separate loving from the destructive passion that tears you and your partner to pieces. Sharing your money and other resources is difficult for you because of your hidden insecurity. You can be very secretive about finances although you are resourceful and energetic in making money. You are concerned that your possessions have aesthetic rather than monetary value and your partner may provide money for such purchases. You have unconventional love affairs and like exciting and singular lovers. You enjoy unusual and dramatic art and theatre. Your children are likely to be a peculiar mixture of originality and mental discipline, but they may have physical ailments. You tend to goad and dominate your partners, leading to general strife and difficulty in your relationships. You have the power to motivate your partners to action and to maintaining high activity and hard work. You tend to be aggressive to gain the attention and cooperation of others. You are inclined to have arguments with your partner over joint resources although you also cooperate with and help your partner earn money. You may earn money from sources that others don't know about.

**Ease and creativity**

Others enjoy your humor and wit. You have a pleasing manner and good relationships to your siblings and neighbors. Others enjoy your zany originality in your ways of relating. You are very sensitive to the sexual and emotional needs of your partner. You have a natural ability to help others discover a greater sense of their value and worth. You may receive an inheritance through your mother or partner. You have a natural urge to relate closely to others. You gain financially through marriage and other partnerships. You have artistic ability and talent for decorating your home. You are sensitive and affectionate and charming, especially in relation to women. You have an inspiring enthusiasm for life, and people like you for being yourself. You express yourself dynamically and with a natural ability to please. You have a strong creative drive and the willpower to give your talent concrete expression and you always have some project on the go. Your love encounters are intense and total. You express your feelings with vivacity. You are inclined to fall in love and marry suddenly. You are popular and have many friends. You like your friends to be interesting and unusual. You need a lot of emotional freedom in all your relationships, and you hate possessiveness and jealousy among friends. You are probably interested in new forms of technology. You may have some highly original artistic or musical talent. You have a gentle and peaceful attitude to life and are likely to be popular. You appreciate beauty in your surroundings and probably have some artistic or creative talent.

## CHAPTER 5: Energy, physical health, drive and passions

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### **Definition**

You prefer to work with others rather than alone. Your desire to get your own way is modified by your need to get on with others. You are competitive. You have a strong desire for marriage and the emotional gratification it can provide. You like aggressive, energetic partners. You get angry if your principles of justice are violated. You express tremendous emotional intensity in everything you do. You have very strong likes and dislikes. You are at your best in meeting difficult situations. You would die for your goals. You have a powerful sex drive. You are secretive about your plans. You are a dangerous enemy. You are interested in unusual forms of medicine and healing. Right mental attitudes enable you to recover quickly from illness.

### **Conflicts and contrasts**

Beware treating rivals as enemies. You tend to spend too much time coming to a decision about what to do. Difficulties in partnerships arise for you through arguments and conflicts of will. You tend to be possessive and intensely jealous in your sexual relationships. You have an all or nothing attitude to everything you do and desire. You need to learn greater detachment and objectivity. You can be coarse and blunt, disregarding less forceful people. You are prone to anger and resentment and holding grudges. You make sarcastic and biting remarks. You hold in your anger until you burst. You need to be more honest and open about your anger. You tend to be manic and inconsistent. You feel you can never do enough. You are a fighter who thrives on conflict. You are stubborn and demand personal freedom at all costs. You rebel against any kind of routine or discipline. You are attracted to dangerous situations and are prone to explosive outbursts of energy. You tend to be bad-tempered and unstable. There may be sudden, drastic changes in your life. You tend to alternate between aggression and defeatist passivity in your dealings with other people. You are also easily tired and vulnerable to infections and allergies. A positive outlet for this combination of energies in you would be in conducting a choir or an orchestra or in playing music, especially on percussion instruments such as drums or piano. You have an extremely forceful nature and are inclined to ride roughshod over anybody or anything that might thwart your desires. You create problems for yourself and then lose your temper. You are highly-sexed but tend to be crudely aggressive in the advances you make to others. If you learn self-control you can accomplish a great deal with your courage, determination, persistence, and driving ambition. Learn to harness your energy to constructive rather than destructive aims. Any ailments you have are likely to be with your kidneys or your skin.

### **Ease and creativity**

You have a strong sense of fairness and justice. You have relentless courage and thoroughness in executing your intentions. You act with energy and enthusiasm and do everything in a big way. You enjoy sports, adventure and travel. You love nature and the outdoors. You have a fierce desire to do what is right, and you take practical action to help those less fortunate than yourself.

## CHAPTER 6: Ethics, religion, travel, personal philosophies and education

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### **Definition**

You have a love of philosophical ideas. You benefit from travel, writing, and the development of your ideas. You have ability in teaching, writing and lecturing. You may travel for mysterious reasons and have strange experiences through travel. You enjoy working for religious or educational causes. You are intellectually curious. You demand that religious and philosophical ideas be practical in application and logically understandable. There are probably lots of comings and goings in relation to educational or religious activities in your life. You are fond of travel.

### **Conflicts and contrasts**

Beware of being an intellectual dilettante. You need to develop emotional sensitivity rather than limiting yourself to intellectual ideas. You enjoy playing jokes on people that may hurt them. Throughout your life you are likely to go through periods of upheaval that challenge and change your beliefs.

### **Ease and creativity**

You are able to appreciate many intellectual points of view. You are fun-loving, optimistic, sociable, and have a good sense of humor. You have a love of learning and are curious about many things, which makes you enjoy travelling widely in the world as well as in your mind. You are generous towards any brothers and sisters you have, and they are likely to be intelligent and may have literary talent. You are philosophical and visionary in expressing your thoughts and ideas and you are concerned with religious and social values. You often communicate with people in far distant places. You are very friendly and outgoing and have a great desire to please others. You cultivate friendships with individualistic and creative people, and your own creative self-expression is often linked with those of your friends. You have a strong sense of justice and goodwill.

## CHAPTER 7: Authority, structure, discipline, career and achievement

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### **Definition**

You need plenty of time to think things through thoroughly before making decisions. You are reserved in relationships, but once you are committed you stay in them for a long time. In working with others you require mutually accepted rules of conduct and commitment. You take your relationships very seriously. You are ambitious for responsibility, power and authority. You have a strong will to succeed. You have a strong moral sense. Your fulfillment in life comes through your career and your professional achievements. You have a strong moral sense. You pursue education in the name of your professional ambitions. You communicate with people in positions of power and leadership. You may have more than one important career in your life. You take pride in the impeccability of your work. You are very ambitious to make something of yourself. You feel you must shoulder heavy responsibilities and have no time for frivolity. You experience obstacles to be overcome before you achieve self-sufficiency, independence and freedom. You feel you must shoulder heavy responsibilities and have not time for frivolity. You are extremely ambitious and personal success and achievement in your career is your core aim. You want to be your own boss and for people to respect your power and authority. Your career is likely to involve the public and you have an instinctive knowledge of what the public wants. You may have a partner in your career. You are very sensitive to your reputation and standing in the world.

### **Conflicts and contrasts**

Your marriage may entail burdens, hard work, and the need for patience. You need to avoid applying the letter of the law at the cost of the spirit. Beware scheming for personal ambition. You imagine others are constantly judging and assessing you, but it is really your own self-criticism. Others may interpret your lack of confidence as being cold and unfriendly. You need to develop a sense of humor. There are obstacles to your self-expression that can only be overcome by extremely hard work and discipline. You earn everything you get. You tend to have a pessimistic outlook. You are vulnerable to broken bones, dental problems and other chronic health problems. You have a strong sense of what needs to be done in any situation, but you are too hard on yourself and need to consider what you have accomplished as well as what you haven't. You like working quietly behind the scenes, and you would make a good detective or investigator. You are willing to work hard and to defer pleasure today in the interest of long-term goals. Beware neglecting love and compassion in the name of discipline and self-denial. You have a serious attitude to life and you find it hard to relax. You are very reliable and always live up to your commitments and responsibilities.

### **Ease and creativity**

You have a very strong sense of fairness. You would make an excellent lawyer, judge, or mediator. You have good organizing and planning abilities. You are politically astute. You have a talent for speechmaking. You are responsible, serious-minded, and hard-working.

## CHAPTER 8: Motivation, past failure and pain, future plans

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### **Definition**

You have an overpowering need to express love. You have the ability to influence large masses of people - either positively or negatively. You are sensitive to the needs of other and have an instinctive understanding of how to give them what is needed.

### **Conflicts and contrasts**

You have been deeply wounded in the past by the neglect of people who should have loved you more. Your ability to be spontaneous and creative was crushed in some way in your childhood. Your creativity and joy may be released through parenthood. You like to go off the beaten track, diverging from standard practices, and you may be a pioneer of some sort. But you need to beware going too far on a sideline and being unable to return to the main track.

### **Ease and creativity**

Giving love to chosen others and to worthy causes makes you feel lovable.

## CHAPTER 9: Individuality, friendships, freedom, social groups

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### **Definition**

You belong to a generation of individualists. You were born into a world beset by problems created by previous generations. Overpopulation, the distribution of wealth and food, financial corruption, climate change ...to name but a few issues that need urgent attention, are for you to solve in radical, inventive ways.

### **Conflicts and contrasts**

You were born into a generation much affected by destructive human behaviour like the Great Depression in 1930's and the Second World War.

### **Ease and creativity**

You have a great need to express your feelings in your own way, and you want other people to be as free as you are. You have quick emotional responses and intuitive rapport with others. You have a magnetic quality that adds excitement and fun to your everyday life, and you are instinctively able to take advantage of new opportunities. You enjoy working to change traditions that have outlived their usefulness. You are attracted to any work that requires originality and new ways of doing things. You tend to be attracted to offbeat subjects such as occult or psychic studies. You enjoy surprising people. You arrive at your own independent conclusions irrespective of popular views. You tend to be ahead of the times. You express your thoughts originally and dramatically. You have an excellent memory and are a good public speaker. Your view of life is exciting and lively, and you take advantage of opportunities others are afraid to take or don't see. You like a lot of change and activity in your life and are easily bored by routine and repetitive jobs. You are optimistic and kindly disposed to others and tend to be active in humanitarian organizations.



## CHAPTER 10: Sub conscious, spirituality, occult, dreams and undoing

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### **Definition**

You belong to a generation conditioned to living an idealistic life, and committed to dreams and a visionary stance of the world. You have intense emotional reactions and strong psychic sensitivity. You may be interested in spiritualism and a desire to contact deceased relatives. Your desires and actions are strongly influenced by your unconscious mind. You tend to act in behind the scenes to avoid open opposition. You are secretive about your desires and motives. You are interested in occult subjects.

### **Conflicts and contrasts**

You are confused and tend to be immersed in your fantasies. You have mediumistic and psychic ability, but be careful of dabbling in the occult in self-destructive ways. You are very sensitive and emotional and easily hurt by anyone who speaks harshly, which leads you to wallowing in feeling a victim. You are vulnerable to alcohol or drug addiction. You are a dreamer who likes to avoid the unpleasant aspects of ordinary reality. You are kind and sympathetic, but you lack discrimination in bestowing your kindness and are inclined to promise more than you can deliver. You crave exotic experiences and refuse to let fear stop you trying out ways to enrich your life. You can be foolishly optimistic and need to learn self-discipline to realize your dreams. You have a tendency to over-eating leading to weight problems.

### **Ease and creativity**

You gain insights from the interpretation of your dreams.

## CHAPTER 11: Regeneration, power and permanent change

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### **Definition**

You belong to the era in which the world was transformed by challenging of all traditions, especially those of government and authority.

### **Conflicts and contrasts**

Beware being dictatorial and having an excessive love of power. Early experiences with sex or death may affect your character. Divorce or separation is likely to be fraught for you. Your tendency to scheming and plotting may cause problems with your siblings and neighbors. Your obsessive thoughts can be destructive. You fear that the power of your thoughts may make bad things happen. You need to talk about your thoughts rather than let them fester. You have a great deal of creative power but have difficulty taking advantage of the right opportunities at the right time. If you act dominantly and selfishly towards others in pursuit of your schemes, you will invoke their resistance and they will sabotage your aims. But so long as your projects serve other people's needs as well as your own you will attain your goals. Your intensity can create misunderstandings in your relationships. You struggle to find a balance between your own and others' rights.

### **Ease and creativity**

You always strive for increased efficiency and professionalism in your life. You have an insatiable curiosity. Your confidence in your abilities brings you admiration from your associates.

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## WHAT NEXT?

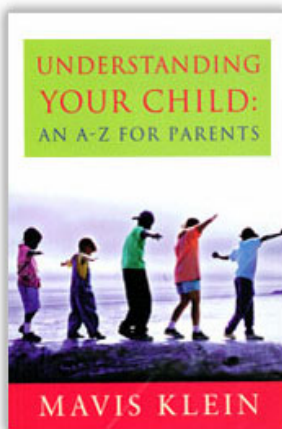
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Now you have enjoyed reading your personal report you may want to explore more personal growth.

Mavis Klein, who wrote the personal report, has written 7 books on related subjects. Our favourite is "A-Z Understanding Your Child".

You can either [click here](#) or go to her site at "www.familytherapylondon.co.uk"

### *Reference*



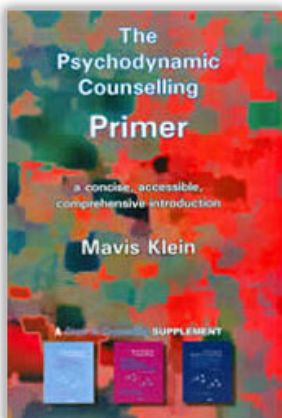
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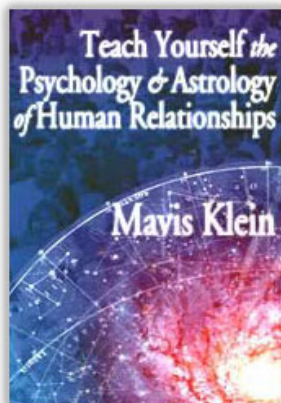
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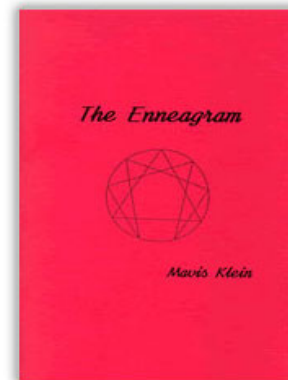
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[The Psychodynamic Counselling Primer](#)



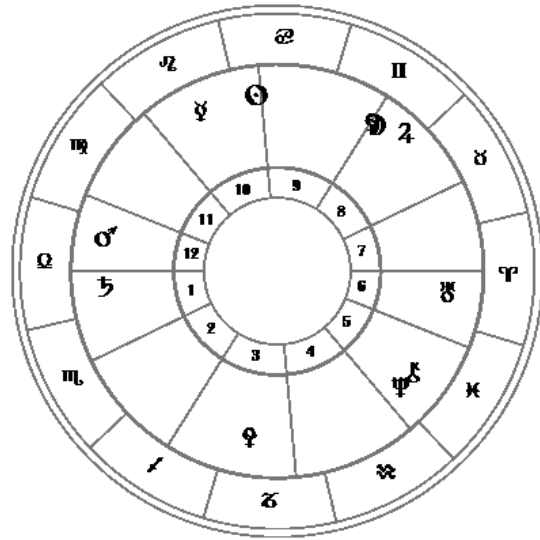
[Teach Yourself the Psychology and Astrology of Human Relationships](#)



[The Enneagram](#)

## APPENDIX

Planet	Position
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☽	11 ° ♊ 38
♃	12 ° ♉ 32
♀	12 ° ♊ 50
♂	6 ° ♌ 29
♄	7 ° ♊ 13
♅	23 ° ♌ 5
♆	8 ° ♍ 32
♁	2 ° ♋ 43
♀	7 ° ♎ 52
♁	9 ° ♋ 14
♁	16 ° ♌ 43
♁	21 ° ♉ 58



### *Chart Data*

Name: **New Born Baby**  
 Birth Time: **15 July, 2012 12:00:00 PM**  
 Timeoffset: **0**  
 Birth Place: **London, United Kingdom**